

UPPSC, ALLAHABAD U.P.
SAMIKSHA ADHIKARI/SAHAYAK SAMIKSHA ADHIKARI ETC.
(GEN./SPL.RECTT.) PRELIMINARY EXAMINATION-2017
KEY SHEET OF GENERAL STUDIES (GS-61)

BOOKLET : B

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | B | 31 | C | 61 | B | 91 | B | 121 | D |
| 2 | D | 32 | B | 62 | C | 92 | D | 122 | A |
| 3 | A | 33 | A | 63 | B | 93 | A | 123 | B |
| 4 | C | 34 | D | 64 | C | 94 | D | 124 | C |
| 5 | B | 35 | C | 65 | B | 95 | B | 125 | D |
| 6 | C | 36 | B | 66 | C | 96 | X | 126 | A |
| 7 | C | 37 | C | 67 | B | 97 | A | 127 | A |
| 8 | A | 38 | C | 68 | A | 98 | D | 128 | C |
| 9 | D | 39 | B | 69 | A | 99 | A | 129 | D |
| 10 | X | 40 | B | 70 | B | 100 | A | 130 | A |
| 11 | B | 41 | C | 71 | A | 101 | D | 131 | C |
| 12 | D | 42 | D | 72 | D | 102 | C | 132 | B |
| 13 | C | 43 | D | 73 | A | 103 | B | 133 | D |
| 14 | D | 44 | C | 74 | B | 104 | D | 134 | B |
| 15 | B | 45 | D | 75 | C | 105 | B | 135 | C |
| 16 | A | 46 | A | 76 | B | 106 | C | 136 | B |
| 17 | C | 47 | A | 77 | D | 107 | A | 137 | D |
| 18 | A | 48 | B | 78 | C | 108 | A | 138 | A |
| 19 | B | 49 | C | 79 | D | 109 | C | 139 | A |
| 20 | A | 50 | C | 80 | B | 110 | A | 140 | C |
| 21 | D | 51 | B | 81 | D | 111 | C | | |
| 22 | C | 52 | D | 82 | A | 112 | D | | |
| 23 | D | 53 | B | 83 | C | 113 | D | | |
| 24 | A | 54 | C | 84 | C | 114 | B | | |
| 25 | C | 55 | D | 85 | B | 115 | C | | |
| 26 | D | 56 | A | 86 | D | 116 | B | | |
| 27 | B | 57 | D | 87 | C | 117 | D | | |
| 28 | A | 58 | A | 88 | C | 118 | B | | |
| 29 | C | 59 | A | 89 | D | 119 | B | | |
| 30 | D | 60 | D | 90 | C | 120 | A | | |

X=QUESTION DELETE